**Please tick the sessions you require, complete the bottom section and return to the school office.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  **Date** | **Morning** | **Evening** | **Both** | **Date** | **Morning** | **Evening** | **Both** |
| September 2019 |  |  |  | November 2019 |  |  |  |
| 4th |  |  |  | 1st |  |  |  |
| 5th |  |  |  | 2nd |  |  |  |
| 6th |  |  |  | 5th |  |  |  |
| 7th |  |  |  | 6th |  |  |  |
| 10th |  |  |  | 7th |  |  |  |
| 11th |  |  |  | 8th |  |  |  |
| 12th |  |  |  | 9th |  |  |  |
| 13th |  |  |  | 12th |  |  |  |
| 14th |  |  |  | 13th |  |  |  |
| 17th |  |  |  | 14th |  |  |  |
| 18th |  |  |  | 15th |  |  |  |
| 19th |  |  |  | 16th |  |  |  |
| 20th |  |  |  | 19th |  |  |  |
| 21st |  |  |  | 20th |  |  |  |
| 24th |  |  |  | 21st |  |  |  |
| 25th |  |  |  | 22nd |  |  |  |
| 26th |  |  |  | 23rd |  |  |  |
| 27th |  |  |  | 26th |  |  |  |
| 28th |  |  |  | 27th |  |  |  |
| October 2019 |  |  |  | 28th |  |  |  |
| 1st  |  |  |  | 29th |  |  |  |
| 2nd |  |  |  | 30th |  |  |  |
| 3rd |  |  |  | December 2019 |  |  |  |
| 4th |  |  |  | 3rd |  |  |  |
| 5th |  |  |  | 4th |  |  |  |
| 8th |  |  |  | 5th |  |  |  |
| 9th |  |  |  | 6th |  |  |  |
| 10th |  |  |  | 7th |  |  |  |
| 11th |  |  |  | 10th |  |  |  |
| 12th |  |  |  | 11th |  |  |  |
| 15th |  |  |  | 12th |  |  |  |
| 16th |  |  |  | 13th |  |  |  |
| 17th |  |  |  | 14th |  |  |  |
| 18th |  |  |  | 17th |  |  |  |
| 19th |  |  |  | 18th |  |  |  |
| 29th |  |  |  | 19th |  |  |  |
| 30th |  |  |  |  |  |  |  |
| 31st |  |  |  |  |  |  |  |

N.B School re-opens on Thursday 3rd January 2019.

|  |  |  |
| --- | --- | --- |
| **Child’s Name:** | **Signed:**Parent/Carer  | **Date:** |